



# HAYWARD COMMUNITY TASK FORCE MEETING



**Hayward City Hall  
777 B Street,  
2<sup>nd</sup> Floor, Room 2A  
Hayward, CA 94541**

**May 31, 2017  
6:00 p.m. – 8:00 p.m.**



# AGENDA

**I. WELCOME**

**II. PUBLIC COMMENTS**

**III. TASKFORCE DISCUSSION ITEMS**

**IV. UPDATE ON COMMUNITY ENGAGEMENT EFFORTS**

**V. ADAP SUB-COMMITTEE UPDATES AND DISCUSSION**

**VI. PRESENTATION: COMMUNITY TASKFORCE VIDEO**

**VII. ADJOURN**



# CITY OF HAYWARD WELCOME

## UPCOMING IMPORTANT DATES:

### *Hayward City Council Meetings:*

**Hayward City Hall – City Council Chambers**

**June 6, 2017 – 7pm**

City Council Meeting on Sanctuary City Declaration

**June 13, 2017 – 7pm**

City Council Meeting – Strategic Initiatives

***(Complete Communities , Complete Streets, Tennyson Corridor)***



## OTHER IMPORTANT EVENT DATES:

### **KNOW YOUR RIGHTS WORKSHOPS IN HAYWARD**

*English and Spanish Workshops Available*

**July 19, 2017 – 6:00pm to 7:30pm**

**Week's Branch Library – South Hayward (English)**

27300 Patrick Ave., Hayward

**TENTATIVE:**

**July 20, 2017 – 6:00pm to 7:30pm**

**La Familia Fuller Avenue Family Resource Center (Spanish)**

22366 Fuller Ave; Hayward

**September 19, 2017 – 6:00pm to 7:30pm**

**La Familia Fuller Avenue Family Resource Center (Spanish)**

22366 Fuller Ave; Hayward

**October 17, 2017 – 6:00pm to 7:30pm**

**Main Library Branch – Downtown Hayward (English)**

835 C Street, Hayward

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**For more information - go to:**

**[www.hayward-ca.gov/knowyourrights](http://www.hayward-ca.gov/knowyourrights) - Or call: (510) 583-4300**



**OTHER IMPORTANT EVENT DATES, continued:**

**ANNUAL HAYWARD**

**U.S. CITIZENSHIP  
APPLICATION ASSISTANCE EVENT**

**Saturday, June 10, 2017**

**10:30 am to 2:00 pm**

Hayward City Hall - 777 B Street, Hayward

**For More Information, call: (510) 583-4300**



# CITY OF HAYWARD PUBLIC COMMENT PERIOD





# PUBLIC COMMENTS

**Please complete and submit a Speaker Card.**

- ❖ Public Comments are welcomed and encouraged.
- ❖ Speaker time will be limited based on the # of Speakers.
- ❖ Supplemental written materials will be accepted and shared with all Taskforce members.
- ❖ No action will be taken on matters that are not on the agenda.
- ❖ Public Comments may also be submitted anytime to:

## **Hayward Community Taskforce**

c/o: Hayward City Hall – City Manager’s Office

777 B Street, Hayward, CA 94541-5007

(510) 583-4300 / Email: [City.Manager@hayward-ca.gov](mailto:City.Manager@hayward-ca.gov)





# Taskforce Discussion Items:





**PROPOSED DATE FOR  
COMMUNITY TASK FORCE PRESENTATION TO THE  
HAYWARD CITY COUNCIL**

**September 19, 2017  
7:00 PM**

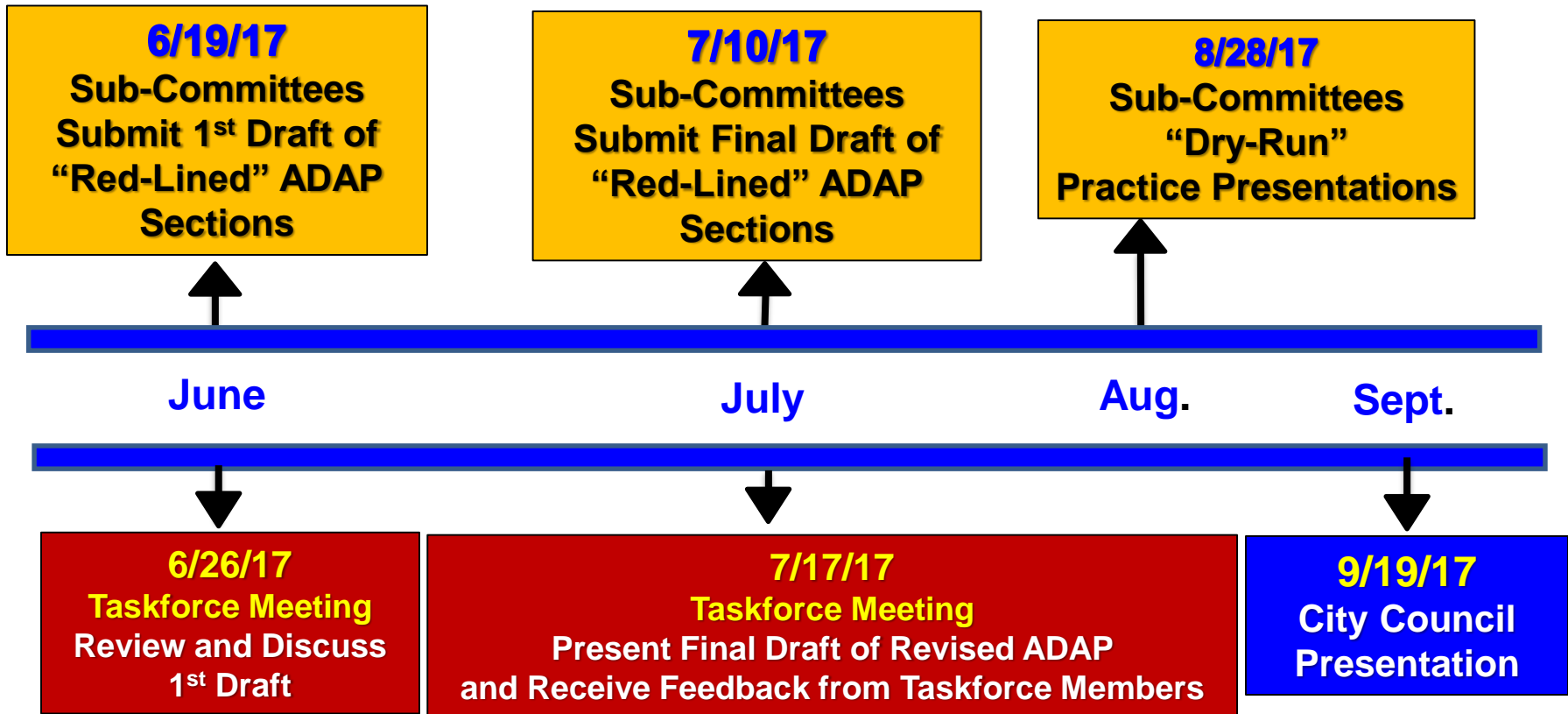
**Hayward City Hall – City Council Chambers  
777 B Street, Hayward, CA**



# PROPOSED COMMUNITY TASK FORCE TIMELINE

The following is a recommended timeline for Sub-Committee work, additional Taskforce Meetings, and City Council Presentation Date.

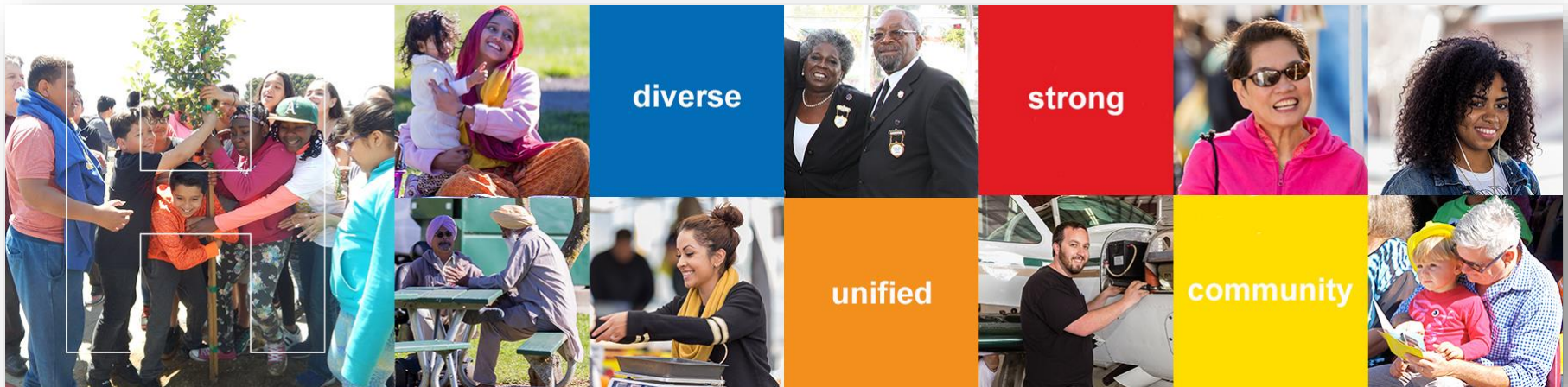
## Sub-Committee Meetings





# REPORT OUT

## UPDATE ON COMMUNITY ENGAGEMENT EFFORTS





# COMMUNITY ENGAGEMENT



Community  
Conversations



On the Street  
Surveys



One-On-One  
Conversations



Online Surveys





# COMMUNITY ENGAGEMENT



On the Street Surveys



One-On-One Conversations





# COMMUNITY ENGAGEMENT

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Community  
Input Report

## **General Themes from most recent community conversations:**

- **Randy Wright** (Skyview and Off-the-Grid Conversations)
- **Kari McAllister** (Input from H.A.R.D. representatives)
- **Mohammed Kahn** (Input from a Hayward Mosque)
- **Rosaura Mendoza** (Moreau High School)
- **Other?**



# COMMUNITY ENGAGEMENT

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## Community Conversation Summaries

**Conversation Leaders – Please enter online:**

[www.surveymonkey.com/r/CommunityDiscussions](http://www.surveymonkey.com/r/CommunityDiscussions)

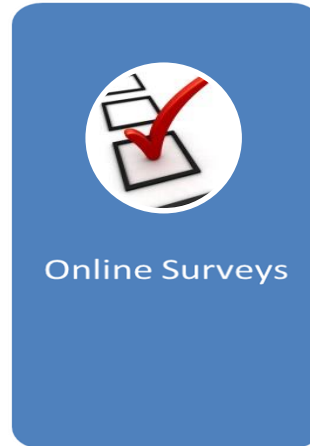
***Please complete ASAP***





# COMMUNITY ENGAGEMENT

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<http://www.hayward-ca.gov/ThisIsHayward>

**Online Survey:** Give us your comments and stories. The survey is anonymous, but please be aware that answers will be shared publicly. [Take the survey in English](#) / [Tomar la encuesta en español](#) / [See the current survey responses](#)



# ADAP REVIEW UPDATES





# ADAP REVIEW UPDATES

## Step 1: “Red-Line” 1992 ADAP Document

### Review and ...

- Leave action items and descriptions that continue to be valid;
- Change language where editing is needed;
- Delete items that should be removed; and
- Add recommended action statements as needed.



## STEP 2: ADD Evaluation Measurements

### Section II – Part D: Community /Police Relations

#### D.1.: Undocumented Immigrants

**D.1.1.:** The Hayward Police Department will work with community groups to ensure that Hayward community members are aware of the HPD Policies pertaining to Undocumented Immigrants.

<b>TIMELINE:</b>	Ongoing	Or, By _____
<b>RESPONSIBLE PARTY:</b>	Hayward Police Department & City Manager’s Office – Neighborhood Services	
<b>REPORTING TIMEFRAME:</b>	<i>By (X) date each year, or once every _____.</i>	
<b>PERFORMANCE INDICATORS:</b>	<i>A. Intended beneficiaries are:_____</i>	
	<i>B. Number of Presentations Made:</i>	
	<i>C. Event / Group Names and Dates:</i>	
	<i>D. Total # of participants reached: _____</i>	
	<i>E. Because of this action, participants will know _____ ( or, will be able to ____), based on ____. (Ex. post evaluations, or # of handouts taken.)</i>	



# ADAP REVIEW LEADS/CO-LEADS

Sub-Committees	Sub-Committee Leads
A. Guiding Principles	A. Sheila Burks
B. Evaluation Metrics	B. Giancarlo Scalise and Kari McAllister
C. Accessibility	C. Giancarlo Scalise and Vivian Phung
D. Community / Police Relations	D. Frank Burton and Freddye Davis
E. Discriminatory Values and Attitudes	E. Sheila Burks and Ruben Martinez
F. Illegal Forms of Discrimination	F. Freddye Davis and Rosaura Mendez



# PROPOSED ALTERNATIVE TITLES FOR THE NEW “ANTI-DISCRIMINATION ACTION PLAN” DOCUMENT

- A. City of Hayward Caring Community Charter
- B. City of Hayward Compassion Charter
- C. City of Hayward Charter of Compassion
- D. Constitution of Compassion
- E. Compassion Constitution
- F. City of Hayward Charter for a Compassionate Community

***Other Considerations?***



# Next Community Taskforce Meeting

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- ✓ **Date:** **MONDAY, June 26, 2017**
- ✓ **Time:** 6:00 p.m. to 8:00 p.m.
- ✓ **Location:** Hayward City Hall, 777 B Street, 2<sup>nd</sup> Floor, Room 2A
- ✓ **Agenda Topics:**
  1. Select New Title for the Revised ADAP Document
  2. Review and Discuss 1<sup>st</sup> DRAFT of Revised Document
  3. Other Agenda Items?





# ADJOURNMENT

**FOR INFORMATION, FEEL FREE TO CONTACT:**

**Maria A. Hurtado**  
Assistant City Manager

**(510) 583-4300**

**[Maria.hurtado@hayward-ca.gov](mailto:Maria.hurtado@hayward-ca.gov)**

**OR**

**David Korth**  
Neighborhood Services Manager

**(510) 583-4300**

**[David.korth@hayward-ca.gov](mailto:David.korth@hayward-ca.gov)**